

Southern Oregon Appaloosa Promoters
Tutsy Sterling
24667 Sprague River Rd
Sprague River, OR 97639
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spottedt@toast2.net

REMEMBER TO

RESERVE YOUR STALLS EARLY!

BACK # _____

STALL # _____

Who is paying this bill: _____

YOU MUST PROVIDE A LEGIBLE COPY OF YOUR 2008 ApHC MEMBERSHIP CARD FOR BOTH OWNER & EXHIBITOR & HORSE REGISTRATION & OWNERSHIP VERIFICATION

ONE ENTRY PER HORSE

Name of Owner: _____ Owner's ApHC# _____

Address: _____ Social Security # _____

City: _____ Phone# _____

State & Zip: _____ email address _____

Name of Horse: _____

ApHC Reg. #: _____ Year Foaled: _____ Sex: _____

Sire: _____ Dam: _____

**** HERITAGE ENTRANTS – BRING PRINTED STORY – 2 MINUTE MAX.**

EXHIBITOR INFORMATION:

Open Classes

Exhibitor: _____

ApHC#: _____

Youth: _____ Non-Pro: _____ Novice NP: _____

Address: _____

City, State, Zip: _____

Relationship to Owner: _____

Birth date required for Youth & Age classes: _____

EXHIBITOR INFORMATION:

Non-Pro/Youth Classes

Exhibitor: _____

ApHC#: _____

Youth: _____ Non-Pro: _____ Novice NP: _____

Address: _____

City, State, Zip: _____

Relationship to Owner: _____

Birth date required for Youth & Age classes: _____

I hereby indemnify and agree upon signing this release that the above named owners, exhibitors, and I the person signing below will not hold Southern Oregon Appaloosa Promoters &/or Klamath County Fairgrounds, or it's employees, or anyone connected with the production of this show, responsible for any accidents or injuries sustained by me, my stock, my equipment, heirs, representatives, or dependants.

Dated: _____ Signed: _____

Street Address or P.O. Box: _____ City, State, Zip: _____

Phone Number: _____ email: _____

IF EXHIBITOR IS UNDER 18 YEARS OF AGE, PARENT OR GUARDIAN MUST SIGN TO INDICATE ACCEPTANCE OF RESPONSIBILITY:

PARENT/GUARDIAN: _____

Entry Totals

_____ Open Classes x \$24	= \$ _____
_____ Non-Pro Classes x \$22	= \$ _____
_____ Youth Classes x \$22	= \$ _____
____ Non-Pro Package x \$99 + \$2 a class Judge fees _____	= \$ _____
____ Youth Package x \$99 + \$2 a class Judge fees _____	= \$ _____
_____ Stalls x \$50	= \$ _____
_____ Bags of shavings x \$5.50	= \$ _____
	Total owed = \$ _____
Total Paid \$ _____ Check # _____ /Cash	

Please stall next to _____

Shavings must be pre-paid